**2018 Long Island Junior Rowing Championships**

**BUSINESS AND CORPORATE PROGRAM ADVERTISING ORDER FORM**

**Advertiser Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADVERTISEMENT SIZE (check one):**

Ο **Full Page Back Cover** (color) 7. 5” high x 5” wide **$800**

Ο **Full Page Inside Front cover** (black & white) 7. 5” high x 5” wide **$500**

Ο **Full Page Inside Back Cover** (black & white) 7. 5” high x 5” wide **$500**

Ο **Full Page** (black & white) 7. 5” high x 5” wide **$300**

Ο **Half Page –** Vertical (b & w) 3 7/8” high x 5” wide **$150**

Ο **Quarter Page** (b & w) 1 7/8” high x 4 7/8”” wide **$100 \*approximate business card size**

Ο **Quarter Page** (b & w) 3 7/8” high x 1 7/8” wide **$100**

**DEADLINES & METHOD OF SUBMISSION:**

* Digital copy of logo is due on or before April 16, 2018
* Please provide a clean black & white copy or digital file
* We prefer JPEGs, PDF’s, Microsoft Word files.
* Disks & files should include all artwork, photos, content, images, and fonts
* Files can be emailed to: regatta@sagamorerowing.org.
* **PAYMENT INFORMATION**
* Please make checks payable to **SAGAMORE ROWING ASSOCIATION**
* **MAIL TO: Sagamore Rowing Association, PO Box 248, Oyster Bay, NY 11771**•

**Questions? Julien Blythe** 941-961-5254

* Advertisement Size*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* **TOTAL COST $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ALL FORMS, ADS AND PAYMENTS MUST BE SUBMITTED BY APRIL 16, 2018**